

**Policy No. BUORIC-P03**

**Form No. BUORIC-F03**

**PROFORMA FOR THE NOMINATION OF BEST STUDENT RESEARCHER AWARD - 2018**

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| **1** | **Best Faculty Researcher Award for the Year** | | **2018** *(Research Endeavors from Jan-Dec*) |
| **2** | **Faculty Name** | Engineering & Environmental Sciences  Management & Social Sciences  Health Sciences | |
| **3** | **Campus** | Islamabad  Lahore  Karachi *(including IPP & NCMPR)*  BUM&DC – Medical Section  BUM&DC – Dental Section | |
| **4** | **Personal Details of Nominee** | | |
| **Name** |  | |
| **Enrollment No.** |  | |
| **Date of enrollment as student in BU** |  | |
| **Program** |  | |
| **Semester** |  | |
| **Department** |  | |
| **Cell** |  | |
| **Email** |  | |

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| **5** | **Details of Research Endeavors *(January – December of a particular year)*** | | | | | | | | | | | |
| **A** | **Publications** | | | | | | | | | | | |
| **A-I** | **Journal Publications** | | | | | | | | | | | |
| **S. #** | **Title of Paper** | | **Title of Journal** | **Type of**  **Journal** | | **Score** | **Date of Publication**  (Month & Year) | | **Vol & Issue /**  **DOI**  **&**  **Page No(s).** | | ***Score to be assigned*** | ***Doc.***  ***Evidence***  ***Page***  ***No.*** |
| 1. ISI-Indexed with Impact Factor | | **4** |
| 1. HEC (X & Y category journal not included in (i) | | **2** |
| 1. ISI-Indexed without Impact Factor | | **1** |
| 1. Journal published by BU not included in (ii) and HEC “Z” category journal | | **1** |
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| **A-II** | **Papers in Conference Proceedings** | | | | | | | | | | |  |
| **S. #** | **Title of Paper** | **Title of Conference** | | | **Type** | **Score** | | **Date of Conference** | | **Venue** | ***Score to be assigned*** | ***Doc.***  ***Evidence***  ***Page***  ***No.*** |
| International  Peer-Reviewed Conference | **2** | |
| National  Peer-Reviewed Conference | **1** | |
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| **A-III** | **Books and Book Chapters (HEC recognized only)** | | | | | | |  |
| **S. #** | **Title of Book/**  **Book Chapter** | **Name of Publisher/**  **Name of Book in which Book Chapter Published** | **Type** | **Score** | **Date of Publication**  (Month & Year) | **Edition/**  **Volume** | ***Score to be assigned*** | ***Doc.***  ***Evidence***  ***Page***  ***No.*** |
| Full Book /Book Chapter Published -International | **5** |
| Full Book /Book Chapter Published - National | **3** |
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| **A-IV** | **Patents** | | | | | | |  |
| **S. #** | **Title of Patent** | **Patent Agency /**  **Organization** | **Type** | **Score** | **Status:**  **Filed/**  **Approved** | **Date of filled or approval** | ***Score to be assigned*** | ***Doc.***  ***Evidence***  ***Page***  ***No.*** |
| Patent International –  Awarded | **20** |
| Patent National – Awarded | **10** |
| Provisional Patent Awarded | **5** |
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| **B** | **Research Grants** | | | | | | | |
| **S. #** | **Title of Project** | **Funding Agency** | **Type** | **Score** | **Amount of Funding**  *(Rupees in Million)* | **Start & End Date of**  **Project** | ***Score to be assigned*** | ***Doc.***  ***Evidence***  ***Page***  ***No.*** |
| Funding Amount -Upto 1.0 Million PKR | **3** |
| Funding Amount   1. - 5.0 Million PKR) | **4** |
| Funding Amount ˃ 5.0 Million PKR | **5** |
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| **6** | **Scoring Sheet**  **(In order to obtain the total Grand Score, please fill the Scoring Sheet on the basis of details and scores mentioned in Section – 5 of the form)** | | | |
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| **S. No.** | **Scoring Parameter** | **Score of each Research Endeavor** | **Number of Research Endeavors** | **Score Obtained** |
| **A. PUBLICATIONS** | | | | |
| **I. Journal Publications** | | | | |
| 1 | ISI-indexed journals with impact factor | 4 |  |  |
| 2 | HEC (X & Y category) journals not included in (1) | 2 |  |  |
| 3 | ISI-indexed journals without impact factor | 1 |  |  |
| 4 | Journals published by Bahria University not included in (2) and HEC 'Z' category journals | 1 |  |  |
| **Sub Total A-I** | | |  |  |
| **II. Papers in Conference Proceedings** | | | | |
| 5 | International peer reviewed conferences | 2 |  |  |
| 6 | National peer reviewed conferences | 1 |  |  |
| **Sub Total A-II** | | |  |  |
| **III. Books and Book Chapters (HEC - Recognized only)** | | | | |
| 7 | Full Book /Book Chapter Published -International | 5 |  |  |
| 8 | Full Book /Book Chapter Published - National | 3 |  |  |
| **Sub-Total A-III** | | |  |  |
| **IV. Patents** | | | | |
| 14 | Patent International - awarded | 20 |  |  |
| 15 | Patent National - awarded | 10 |  |  |
| 16 | Provisional Patent Awarded | 5 |  |  |
| **Sub-Total A-IV** | | |  |  |

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| **B. RESEARCH GRANTS** | | | | |
|  | **RESEARCH GRANTS RECEVIED (involved in Projects)** | | | |
| 1 | Funding Amount -Upto 1.0 Million PKR | 3 |  |  |
| 2 | Funding Amount  (1.0- 5.0 Million PKR) | 4 |  |  |
| 3 | Funding Amount ˃ 5.0 Million PKR | 5 |  |  |
| **Sub-Total** | | |  |  |
| **Sub-Total B** | | | |  |
| **Grand Total (A+B)** | | | |  |

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| **7** | **Guidelines/Instructions for the Student** |
| 1. *All research endeavors must be for the particular year (January - December) for which Best Student Researcher Award is announced.* 2. *Documentary evidences against each category of research endeavors defined in Section-5 of the proforma must be provided.* 3. *Attach all the documentary evidences with Proforma in proper sequence and give them page numbering with Blue Pen and mention the page numbers of documentary evidences in Section -5 of the form.* 4. *Please attach the first page/cover page of the research paper published in journal/conference proceeding and published book as evidence instead of the whole research paper/book.* 5. *Write Not Applicable (N/A) in the category (ies) in which faculty member/researcher has no activity in the particular year.* 6. *Please do not mention the details of Journal Research Paper(s) / Conference Paper(s) /Book(s) which is/are in Process, Submitted or Accepted for Publication(s).* 7. *Author’s Affiliation mentioned on the Research Endeavors defined in Section-5 of the proforma must be under the name of ”****Bahria University.”*** 8. *Incomplete Profomra without documentary evidences will not be considered for the said Award.* 9. *The research endeavors of the students are to be quantified by the scoring sheet accompanying this document. The list of parameters is given below:*    1. *Journal Publications*    2. *Conference Publications*    3. *Books Publications*    4. *Patents*    5. *Grants* 10. *To be considered for the award, a student must have at least one ISI-Impact Factor journal publication or atleast one publication in HEC Recognized Journal.* 11. *All the research endeavors by the student/scholar of BU (enrolled) within the concerned calendar year shall be forwarded on the prescribed application form and scoring sheet (Section – 6 of the application form) in duly typed form to the ORIC through the HOD, Dean Faculty, Director Campus and DG Campus for further processing and approval by the Honorable Rector.* | |
| **8** | **Disclaimer** |
| I hereby certify that all the above information is true and correct to the best of my knowledge. If any of the above mentioned information is found to be incorrect or forged at any stage, I will be responsible. Furthermore, I am not serving as visiting or permanent faculty member at Bahria University.  **Nominee’s Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_    **Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |

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| **9** | **Endorsement by the Head of the Department** | |
| Dr./Mr./Ms. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, (Enrollment No.)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_is the regular student/scholar of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Department of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Campus. Furthermore, he / she is not serving as visiting / permanent faculty member at Bahria University.  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **(Signature & Official Stamp of the HOD)**  **Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
| **10** | **Endorsement by the Dean of Faculty** | |
| **Comments/Recommendations*:*** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_    \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **(Signature & Official Stamp of the Dean)**  **Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
| **11** | **Endorsement by the Director Campus / Principal** | |
| **Comments/Recommendations*:*** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Signature & Official Stamp of Director Campus / Principal**  **Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
| **12** | | **Endorsement by the Director General (DG) of Constituent Unit** |
| **Comments/Recommendations*:*** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Signature & Official Stamp of the Director General (DG)**  **Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |